



**WORKSESSION AGENDA
MARSHALL COUNTY COMMISSION
424 BLOUNT AVE
GUNTERSVILLE, AL 35976
August 26, 2026**



	Roll Call: Invocation: Pledge of Allegiance:				
	Awards and Presentations: Speaker:				
	<table border="1"> <tr> <td>Consent</td><td>Approve Minutes: August 12, 2026</td></tr> <tr> <td>Agenda</td><td>Claims: August 11, 2026 – August 24, 2026</td></tr> </table>	Consent	Approve Minutes: August 12, 2026	Agenda	Claims: August 11, 2026 – August 24, 2026
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	ANNOUNCEMENTS:				
	NEW BUSINESS:				
1.	Report update from Martin & Cobey Construction on new Jail addition				
2.	Announce public hearing on October 14, 2026 at 9:00am on Petition of Willie Jo Hipp to vacate McClue Drive and a portion of Shady Lane, in Shady Lane Estate Subdivision, as shown Plat Book 6, page 58.				
3.	Announce FY2027 Budget Hearing to be held on Wednesday, September 2 nd at 9:00am				
4.	Marshall County Healthcare Update; Roy Rollings				
5.	Discuss approval of board appointment for the Library Board. Dona Jo Hill's term expires September 30				
6.	Discuss approval of board appointment for the Marshall County Department of Human Resources. Margaret Hurst's term expires August 31				
7.	Discuss approval of board appointment for the Marshall County Department of Human Resources. Donald Watson's term expires September 30				
8.	Discuss approval to renew VSP Vision Care supplemental insurance for employees effective January 1, 2027				
9.	Engineering – Discuss approval to advertise for Request for Proposals for Grant Management Services.				
10.	Engineering – Discuss approval of the FY2027 Rebuild Alabama County Transportation Plan				
11.	Engineering – Discuss approval of the Redivision of Lot 84 of The Reserve at Lake Guntersville Phase 3 located in District 2.				
12.	Engineering – Discuss approval to set a 35 mile per hour speed limit on Bethany Road located in District 3.				
13.	Engineering – Discuss Approval to Accept Durham Road and MiMi Lane for County Maintenance in Durham Estates located in District #4.				
14.	EMA – Discuss approval to accept the FY2026 Emergency Management Performance Grant (EMPG) in the amount of \$68,107 with no match				
15.	EMA – Discuss approval of a 36-month copier contract through ABS Business Systems for (1) Cannon 3130 in the amount of \$294.88 per month with excess rate of \$0.009 per black/white copy and \$0.05 per color copy to be paid from EMA's operating budget.				
16.	Discuss renewing \$5 million Certificate of Deposit that is set for maturity in September at Liberty Bank.				
17.	Discuss non-renewal \$5 million Certificate of Deposit that is set for maturity in September at Citizens Bank.				

18.	Discuss issuing an additional \$10 million 1-year term Certificate of Deposit for the General Fund.
19.	Discuss issuing a \$1 million 6-month term Certificate of Deposit from the Courthouse and Jail Fund.
20.	Discuss protentional for certificates of deposit from Public, Buildings, Roads, and Bridges Fund and other Gas Tax Funds.
	<i>OLD BUSINESS:</i>
1.	